LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Ben Ysursa

Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS L-2 (Sec. 67-6619)

2003 MOV 9 AM 8: 35

(Type or See instruction		STATE OF IDAHO						
Lobbyist's name and permanent busin			Date	prepared		Period o	covered	_
William J. Batt					year ending			
Marshall, Batt & Fisher		10/20/03						
P.O. Box 1308					(Mo.) (Day) (Yr.)			
Boise, ID 83701					12	31 03		
Item Totals of all reporta	ble expenditures made o							
Category of Expenditure	Total			ributed by each empl	oyer (Identify e	mployers	s, under	
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	Expenditure	Item 3, at botto	m or page.	л page.)				
Do Not Have to be Reported		Employer No), 1	Employer No. 2	Employer No	o. 3	Employer No. 4	
Entertainment Food and Refreshment	s 0.00	s	\$		 s		\$	
Living Accommodations	0.00							
Advertising	0.00							
Travel	0.00		-					
Telephone	0.00							
Office Expenses	0.00							
Other Expenses or Services	0.00							
•			-					
Total	\$0.00	\$C	.00 \$	0.00	s	0.00	s0.00	
Item The totals of each expend	liture of more than fifty	dollars (\$50) for	a legislato	or or other holder o	f public office.			
2 Date	Place		Amount	Names o	f Legislators & Pu	ublic Off	icials in Group	
Continued on attached page(s)		P						
INSTRUCTIONS				Em	Employer(s) Name(s) and Address(es)			
Who should file this form: A 67-6617 Idaho Code	ny lobbyist registered ur	nder Section	No. 1	daho Life & Hea	alth Insurance	e Guar	anty Association	1
Filing deadline: Annual repo	rt is due on January 31st	·.	N. 3					_
TO BE FILED WITH:			No. 2					

No. 3

No. 4

4		ty to any Legislator, or	for or on behalf of			
	Date	Amount		Name of Legislator Receiving	or Bene	fited
	or House Bill, Re the Lobbyist was			Code Subject O1 Agriculture, horticulture, farming, and livestock O2 Amusements, games, athletics and sports O3 Banking, finance, credit and investments O4 Children, minors, youth, senior citizens O5 Church and religion O6 Consumer affairs O7 Ecology, environment, pollution, conservation, zoning, land and water use O8 Education O9 Elections, campaigns, voting, political parties I0 Equal rights, civil rights, minority affairs I1 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code	IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
		certify that the above is nee with Section 67-662		Employer No. 1 signature		Date Date
			/ 1	Employer No. 3 signature		Date